



"Nautical Fun In The Sun"

Community Festival

Marathon Community Park ~ May 3, 2025 - 11am-6pm

Vendor Application

Step 1: Tell us who you are!

Business Name _____ Contact _____

Mailing/Billing Address _____ City & State _____ Zip Code _____

Cell Phone _____ SIZE OF TRAILER if applicable _____

WEBSITE _____

Email Address _____ Resale Tax # _____

Brief Description of Product/Activity:

Fees (check appropriate category & submit application with corresponding fee):

Submit no later than deadline of April 11.

For Profit Business or enterprise \$50

Non-Profit – No Fee (local charitable or service)

Vendor space is 12x12. Will you bring your own tent or need one provided? Yes No

Early Set-up is 1-5pm on Friday, May 2 and 8am-to gates open@11am on Saturday, May 3

No cars are allowed on the grounds after 10am on Saturday.

YOU MUST BE CHECKED IN & ASSIGNED YOUR SITE BEFORE SETTING UP.

LMC representatives will be on the premises to identify your set up location. Plan ahead so your setup will go smoothly.

Set up & breakdown rules subject to change due to park regulations.

NO Refund will be made due to inclement weather or cancellation on your part.

NO one will be allowed to breakdown on Saturday until after closing at 6:00pm unless notified by LMC Staff that earlier breakdown will be allowed.

By signing below, **page two** (2), I acknowledge I have read and will follow the rules provided.

"Nautical Fun In The Sun"



Community Festival

Marathon Community Park May 3, 2025 ~ 11am-6pm

Step 2: Complete this form: Save as .pdf
E-mail to info@leadershipmonroecounty.org

Total Spaces _____ @ \$50.00 per space (12x12). Amount included with application _____

Visa, MC, AMEX only: # _____ Exp. Date _____
CVC code # _____
Name on Card _____
Billing Address _____ Date _____

No Refunds will be made due to inclement weather.

If paying by check: Please make your NON-REFUNDABLE checks payable to:
Leadership Monroe County (LMC)

Return with this completed form and your check payment to:

LMC - PO Box 1364 - Key West, FL 33041-1364

- **OR, E-MAIL** this completed form with CC # information to info@leadershipmonroecounty.org

For additional information or you prefer to directly provide your application for added security, contact LMC Program Coordinator, Michael Shields, 305-394-3804

RULES: This is a community festival event and open to the public. Govern your conduct in accordance with public courtesy and mutual respect for all who attend.

- At your vendor site, NO STAKES CAN BE USED TO SECURE TENTS. WATER BARRELS OR WEIGHTS ONLY.

GENERAL RELEASE: The undersigned shall indemnify and hold harmless the City of Marathon, Leadership Monroe County (Event Organizers), its employees, officers, members and directors, and cannot be held responsible for any loss, injury or damage sustained or occurring as the result of the operation by an Exhibitor, its employees or guest.

Exhibitors causing damage to the City Park premises or property shall be liable for the cost of repair and related expenses necessary to recover said expenses. Exhibitors/Vendors MUST clean up/remove **ALL** items from booth space (trash, zip ties, etc.).

Contract (both pages) MUST be filled out completely, signed and submitted with payment. Leadership Monroe County has full and final discretion as to the exact location of each Exhibitor's booth. The Leadership Board of Directors can refuse or deny applicants as they decide. **All applications must be submitted no later than deadline of April 11 with payment.** Spaces will be assigned on a first come, first serve basis.

SALES TAX: The State of Florida requires sales tax to be paid on all goods sold at this festival. Please provide your certificate number on page one. If you will not have goods for sale at the festival, please enter N/A instead of your tax number.

By signing I acknowledge I have read and will follow the rules provided.

SIGNATURE _____ **DATE** _____